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**2022 Annual Conference July 6-8,**

***Jeju, Korea***

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| **CONFERENCE REGISTRATION FORM** |

Please submit one form per registrant. Return your completed registration form to the Asia Pacific Tourism Association. E-mail: [APTASecretary.assist@gmail.com](mailto:APTASecretary.assist@gmail.com) APTA Assistant Secretary.

**Personal Info**

|  |  |  |  |
| --- | --- | --- | --- |
| Title: *(Please √ one)* | [ ] Dr. [ ] Mr. [ ] Ms. | | |
| \*Name |  |  |  |
| First Name(名) |  | Last Name(性) |
| \*Organization (Univ.) |  | | |
| Address 1 |  | | |
| Address 2 |  | | |
| City |  | | |
| \*Country |  | | |
| ZIP Code |  | | |
| Telephone (incl. int’l code) |  | | |
| Fax Number (incl. int’l code) |  | | |
| \*Email |  | | |

**Online Registration Type** \**(Please √ one)*

|  |  |
| --- | --- |
| Membership | Regular  (After 22 May, 2022) |
| Member | [ ] $ 120 |
| Non-member | [ ] $ 140 |
| Non-member Plus(Sponsor) | [ ] $ 120 |
| Student | [ ] $ 50 |

**Offline Registration Type** \**(Please √ one)*

|  |  |
| --- | --- |
| Membership | Regular  (After 22 May, 2022) |
| Member | [ ] $ 470 |
| Non-member | [ ] $ 570 |
| Non-member Plus(Sponsor) | [ ] $ 470 |
| Student | [ ] $ 300 |
| Spouse | [ ] $ 300 |

Note: - Registration fee is inclusive of APTA membership fee for 1 year (September 1, 2022 – August 31, 2023)

- Please check your organization if you can get the sponsor benefit.

**Payment Option** \**(Please √ one)*

(Note: If you are based on KOREA, please refer to Registration process on the website)

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| [ ] Option 1 | I want to pay my registration fee through the **Paypal** system.  If you choose this option, Paypal invoice via email will be sent to you soon. |
| [ ] Option 2. | I want to transfer my registration fee to the bank.  **Wire Transfer**  1. Name of Bank: KEB Hana Bank  2. Account Number: 242-890024-52838  3. Name of Account Holder: Asia Pacific Tourism Association(APTA)  4. SWIFT CODE: KOEXKRSE  5. Address of Bank: Shinpyong Branch, KEB Hana Bank,  Jangpyung-ro 227, Saha-Gu, Busan, Korea |

**Please inform us your plan to attend the following events/ceremonies.\***

|  |  |
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| **I will attend -------** | |
| -- Closing Ceremony (July 8) | ( ) Yes ( ) No |

**Are you a Vegetarian? \*** *(Please √ one)* [ ] Yes [ ] No

\* Required field